PTO/SB/01 (03-01)
Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| Order the Caperwork reduction Flore Color, the personne are required | Express Mail No. | EL474178369US | EL474178369US | | | | | | | |
|--|---|--|---------------|--|--|--|--|--|--|--|
| DECLARATION FOR UTILITY, DESIGN, DIVISIONAL AND CONTINUATION-IN-PART PATENT APPLICATIONS (37 CFR 1.63) | Attorney Docket Numbe | 16230/8446 (66230/8446) |] | | | | | | | |
| CONTINUATION-IN-FAILT FAILER AFFEIGATIONS (3) OF C 1.03) | First Named Inventor | Rees | | | | | | | | |
| Declaration Submitted with Initial Filing | | COMPLETE IF KNOWN | | | | | | | | |
| | Application Number | 09/936,878 | | | | | | | | |
| Supplemental Declaration Declaration | Filing Date | September 17, 2002 | | | | | | | | |
| Declaration Submitted for Submitted for Submitted Continuation-In- Divisional Filing | Group Art Unit | To Be Assigned | | | | | | | | |
| Part Filing | Examiner Name | To Be Assigned | | | | | | | | |
| Line Annual Control of the Annual Control of | Examine Nume | le 10 be Assigned | | | | | | | | |
| As a below named inventor, I hereby declare that: | | | | | | | | | | |
| My residence, mailing address, and citizenship are as state | | | | | | | | | | |
| I believe I am the original, first and sole inventor (if only on names are listed below) of the subject matter which is clain | e name is listed below) or med and for which a pater | an original, first and joint inventor (if plural t is sought on the invention entitled: | | | | | | | | |
| Douglas Rees, Apartment 3, St. Hilda's Wharf, 160 W | Vapping High Street, Lo | ndon E1W 3 PG GREAT BRITAIN | | | | | | | | |
| For Physiological Medium for Perfusing, Preserving a | and Storing Isolated Cell | Lissue and Organ Samples | | | | | | | | |
| , | | | | | | | | | | |
| | | | | | | | | | | |
| , | | • | | | | | | | | |
| | | | | | | | | | | |
| (Tible | e of the Invention) | |] | | | | | | | |
| the specification of which | c. in monday | | | | | | | | | |
| is attached hereto | | | | | | | | | | |
| OR | | | | | | | | | | |
| | 2000 | | | | | | | | | |
| was filed on (MM/DD/YYYY) September 17, | 2002 as United State | s Application Number or PCT Internationa | ll | | | | | | | |
| | | [| | | | | | | | |
| Application Number 09/936,878 and was a | mended on (MM/DD/YYY | September 17, 2002 (if applicable | e). | | | | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | | | | | | |
| Lacknowledge the duty to disclose information which is mater | rial to patentability as define | d in 37 CFR 1.56, including for continuation- | | | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation- in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | | | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other | | | | | | | | | | |
| than the United States of America, listed below and have also identified below, by checking the box, any foreign application for | | | | | | | | | | |
| patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | | | |
| | | riority Certified Copy Attached? Claimed YES NO | | | | | | | | |
| PCT/GB01/00241 GB 01 | 1/22/2001 | | | | | | | | | |
| | | | | | | | | | | |
| Additional foreign application numbers are listed as a sur | onlemental priority data sh | eet PTO/SB/02B attached hereto: | | | | | | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: [Page 1 of 2] | | | | | | | | | | |

1883787Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

PTO/SB/01 (03-01)

Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

DECLARATION — Utility or Design Patent Application

| | | | | | | | $\overline{}$ | | | |
|---|------------------------|------------|------|------------|-----------------------------|-----------------------------|---------------|-----------------|----------------------|--|
| Direct all correspondence to: Customer Number or Bar Code Label | | | | | 2 D C | orrespondence address below | | | | |
| Name | Kenneth Solomon | | | | | | | | | |
| - | | | | | | | | | | |
| Address Thompson Coburn LLP, One US Bank Plaza, Suite 3500 | | | | | | | | | | |
| <u> </u> | | | | | | | | | | |
| City | St. Louis | | _ | | Sta | te MO | | ZIP | 63101-9928 | |
| | | | | | | | | | | |
| Country | USA | To | elep | hone | <u>314-5</u> | 52-6297 | | Fax | 314-552-7297 | |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | | | | | |
| NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor | | | | | | | | | | |
| Given Name (first and middle [if any]) Douglas | | | | | Family Name or Surname Rees | | | | | |
| Inventor's Signature Date August 15th, 200 | | | | | | | | just 15th, 2002 | | |
| Residence: Cit | y London | ENG | | State: Eng | gland | Country Britain | Great | Citizenship | English | |
| Mailing Address Apartment 3, St. Hilda's Wharf, 160 Wapping High Street | | | | | | | | | | |
| | | | | State | | ZIP | - | | | |
| City Londor | n | | | England | | E1W 3F | 'G | Country G | reat Britain | |
| | ECOND INVENTO | R: | | A petition | has be | en filed fo | r this uns | igned inventor | | |
| Given Name (first and middl | e [if any]) | | | | | ily Name urname | | | | |
| Inventor's Signature | | | | | | | | Date | | |
| | | | | | | | | | | |
| Residence: Cit | <u>y</u> | | | State | | Country | | Citizenship | | |
| Mailing Address | | | | | | | | | | |
| g Addles | · | | | | | | | | | |
| City | | | | State | | ZIP | | Country | | |
| | inventors are being na | med on the | s | | al Addit | | ntor(s) sh | | 02A attached hereto. | |
| | | | | | | | | | | |